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an insider's account of the eastern orthodox church from its beginning in the era of Jesus and the apostles to the modern age in this short accessible account of the eastern orthodox church John McGuckin begins by tackling the question what is the church his answer is a clear historically and theologically rooted portrait of what the church is for orthodox christianity and how it differs from western christians expectations McGuckin explores the lived faith of generations including sketches of some of the most important theological themes and individual personalities of the ancient and modern church he interweaves a personal approach throughout offering to readers the experience of what it is like to enter an orthodox church and witness its liturgy in this astute and insightful book he grapples with the reasons why many western historians and societies have overlooked orthodox christianity and provides an important introduction to the orthodox church and the eastern christian world

in this sweeping history Alexander Kitroeff shows how the greek orthodox church in america has functioned as much more than a religious institution becoming the focal point in the lives of the country's million plus greek immigrants and their descendants assuming the responsibility of running greek language schools and encouraging local parishes to engage in cultural and social activities the church became the most important greek american institution and shaped the identity of greeks in the united states Kitroeff digs into these traditional activities highlighting the american church's dependency on the mother church the greek orthodox patriarchate of constantinople and the use of greek language in the sunday liturgy today as this rich biography of the church shows us greek orthodoxy remains in between the old world and the new both greek and american

within these pages a younger generation of orthodox scholars in america takes up the perennial task of transmitting the meaning of christianity to a particular time and culture this collection of twelve essays as the title *Thinking Through Faith* implies is the result of six years of reflective conversation and collaboration regarding core beliefs of the orthodox faith tenets that the authors present from fresh perspectives that appeal to reason and spiritual sensibilities alike subjects covered include the kingdom of God the foundations of noetic prayer the discipline of theology understanding pastoral care in the early church orthodox theologies of women and ordained ministry reading the lives of the saints the meaning and place of death in an orthodox ethical framework confession desire and emotions international religious freedom and the challenge of proselytism typologies of orthopraxy byzantine liturgy as God's family at prayer and the orthodox church in the twentieth century

this anthropological work thoroughly illustrates the novel synthesis of christian religion

and new age spirituality in greece it challenges the single faith approach that traditionally ties southern european countries to christianity and focuses on how processes of globalization influence and transform vernacular religiosity based on long term anthropological fieldwork in greece this book demonstrates how the popular belief in the evil eye produces a creative affinity between religion and spirituality in everyday practice the author analyses a variety of significant research themes including lived and vernacular religion alternative spirituality and healing ritual performance and religious material culture the book offers an innovative social scientific interpretation of contemporary religiosity while engaging with a multiplicity of theoretical analytic and empirical directions it contributes to current key debates in social sciences with regard to globalization and secularization religious pluralism contemporary spirituality and the new age movement gender power and the body health illness and alternative therapeutic systems senses perception and the supernatural the spiritual marketplace creativity and the individualization of religion in a multicultural world

this important work offers the most comprehensive and up to date account of the orthodox church available providing a detailed account of its historical development as well as exploring orthodox theology and culture written by one of the leading orthodox historians and theologians in the english speaking world offers an in depth engagement with the issues surrounding orthodoxy s relationship to the modern world including political cultural and ethical debates considers the belief tradition spirituality liturgical diversity and biblical heritage of the eastern churches their endurance of oppressions and totalitarianisms and their contemporary need to rediscover their voice and confidence in a new world order recipient of a choice outstanding academic title for 2009 award

a fascinating vivid and on the ground account of russian orthodoxy s resurgence a bold experiment is taking place in russia after a century of being scarred by militant atheistic communism the orthodox church has become russia s largest and most significant nongovernmental organization as it has returned to life it has pursued a vision of reclaiming holy rus that historical yet mythical homeland of the eastern slavic peoples a foretaste of the perfect justice peace harmony and beauty for which religious believers long and the glimpse of heaven on earth that persuaded prince vladimir to accept orthodox baptism in crimea in a d 988 through groundbreaking initiatives in religious education social ministry historical commemoration and parish life the orthodox church is seeking to shape a new post communist national identity for russia in this eye opening and evocative book john burgess examines russian orthodoxy s resurgence from a grassroots level providing western readers with an enlightening inside look at the new russia

contains nearly original articles along with illustrations and maps collecting a wealth of

information about the state of new jersey

the book offers to the reader a deep and ample knowledge about the theological tradition of the oriental orthodox churches in general and of the armenian apostolic church in particular since this small family of orthodox churches is not very known to the public the book provides exact reliable and scholarly first hand theological information which is of immense value and importance the family of the oriental orthodox churches acknowledges only the first three ecumenical councils those of nicaea 325 constantinople 381 and ephesus 431 and thus maintains the pure theology of the early church without addition or changes the book contains theological studies which without exception were read at international conferences or symposia and consequently and naturally are written in a spirit of tolerance and reconciliation this ecumenical aspect is an important contribution to the rapprochement and reunion of the churches tolerance and understanding of other theological positions and phrasings are remarkable throughout the book and in this sense an additional advantage in studying the theology of the oriental orthodox churches

the eob new testament is a new translation of the official greek orthodox text called the patriarchal text of 1904 it is a scholarly fully orthodox and easy to read version that aims at being the text of reference for personal study devotions and even liturgical use within among english speaking orthodox christians this translation features extensive footnotes to variants from other manuscripts and alternative translations information introductions to the books over 80 pages of appendices that explore keys texts and theological concepts important to orthodox readers many illustrations and tables unlike the osb orthodox study bible new testament which is actually the new king james version the eob is a fresh and accessible translation created within the orthodox community the eob team of contributors consisted of about 20 individuals mostly based in the united states

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