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Creoles, Revisited A Comparative Literary History of Modern Slavery The Slave in Legal and Political Philosophy Critical Memory in the Fictions of Slavery The Principles of New Ethics III The Spectator History of Woman Suffrage: 1861-1876 The Athenaeum Women and Slavery: Africa, the Indian Ocean world, and the medieval north Atlantic Global Development Ethics History of Woman Suffrage Justifying Judgment Political Speeches and Debates of Abraham Lincoln and S.A. Douglas, 1854-1861 Political Speeches and Debates of Abraham Lincoln and Stephen A. Douglas, 1854-1861 Political Debates Between Abraham Lincoln and Stephen A. Douglas in the Celebrated Campaign of 1858 in Illinois An Arabic-English Lexicon History of Woman Wuffrage Works Deutsch-englisches und englisch-deutsches Wörterbuch An Arabic-English Lexicon: ā-th Nicholas G. Faraclas Madeleine Dobie Tom Frost Glenda Rossana Carpio Wang Haiming Elizabeth Cady Stanton Gwyn Campbell Eddy M. Souffrant Elizabeth Cady Stanton Vincent Joseph Samar Abraham Lincoln Abraham Lincoln Abraham Lincoln Edward William Lane Elizabeth Cady Stanton graf Leo Tolstoy Christoph Fr Grieb Edward William Lane

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this innovative book contributes to a paradigm shift in the study of creole languages forging new empirical frameworks for understanding language and culture in sociohistorical contact the authors bring together archival sources to challenge dominant linguistic theory and practice and engage issues of power positioning marginalized indigenous peoples as the center of and vital agents in these languages formation and development students in language contact pidgins and creoles caribbean studies and postcolonial studies courses and scholars across many disciplines will benefit from this book and be convinced of the importance of understanding creoles and creolization

the first volume of a comparative literary history of modern slavery explores literary representations of enslavement with a focus on the emotions the contributors consider how the diverse emotions generated by slavery have been represented over a historical period stretching from the 16th century to the present and across regions languages media and genres the seventeen chapters explore different framings of emotional life in terms of sentiments and affects and consider how emotions intersect with literary registers and movements such as melodrama and realism they also examine how writers including some formerly enslaved people sought to activate the feelings of readers notably in the context of abolitionism in addition to obvious psychological responses to slavery such as fear sorrow and anger they explore minor key affects such as shame disgust and nostalgia and address the complexity of depicting love and intimacy in situations of domination two forthcoming volumes explore the literary history of slavery in relation to memory and to practices of authorship

this book explores how the figure of the slave has been used to construct ideas of freedom in

western political and legal philosophy the figure of the slave has supported philosophical and legal defences of colonialism coloniality and the supremacy of the white subject yet for giorgio agamben the slave stands almost counterintuitively as an exemplar of a potential form of future positive political existence developing this line of thought the book reads key thinkers agamben engages with in his thought and writings including aristotle saint paul and g w f hegel and draws on decolonial theory to argue that the lives of people who were enslaved and unfree and their actions and gestures can point towards a paradigmatic form of political belonging by reading agamben in a decolonial direction we can imagine alternative forms of agency recognition and subjectivity which can challenge the necropolitical world of racial capitalism in which we live this study will appeal to scholars researchers and graduate students with an interest in the thought of giorgio agamben radical politics legal and political philosophy and decolonial theory

from descartes to spinoza western philosophers have attempted to propose an axiomatic systemization of ethics however without consensus on the contents and objects of ethics the system remains incomplete this four volume set presents a model that highlights a chinese philosopher s insights on ethics after a 22 year study three essential components of ethics are examined metaethics normative ethics and virtue ethics this volume is the second part of the discussion on normative ethics the author analyzes humanity liberty justice happiness and systems of moral rules he puts forward 26 value standards that construct a system of measuring state instruction reveals the relationship between humanity liberty and justice puts forward three objective laws of happiness and discusses the goodness of important moral rules such as honesty self respect and courage this set is an essential read for students and scholars of ethics and philosophy in general

the particular experience of enslaved women across different cultures and many different eras is the focus of this work

cases of famine governmental overreach political abuse and neglect persist even in today s globalised world corporate malfeasance disregard of the environment and blatant ignorance of the instigators of disasters large and small also continue to register high human costs in trying to address this theorists have attempted to elucidate a global ethics that would prescribe courses of actions even when individual and direct causal agency cannot be identified following in this tradition eddy m souffrant explores the concept of a global development ethics taking in topics including famine immigration capitalism race and technology he demonstrates that defining the constituents of a global development ethics depends on a successful analysis of the theoretical and practical structures that cause such global and seemingly intractable conditions he challenges existing conceptions of global justice and argues for a theory of global ethics that relies on our commonality such that enables us to welcome the other thereby fuelling our recognition of the inequalities that motivate prospective development projects ideal for advanced level students in global ethics global justice and development studies this text articulates a vital new ethics of human development

samar philosophy loyola u seeks to develop a metatheory of law that judges could use to decide very hard cases in which the law offers no firm precedents or it is not clear whether the applicable law is just he discusses theories of political philosophy that set a foundation for the duty to obey law presents a natural law justification for a legal system containing morally just laws uses his metatheory to resolve five historically significant constitutional cases and offers suggestions for legal education annotation copyrighted by book news inc portland or

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